

**INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE**

- |   |  |
|---|--|
| <b>1. Name of the school with address:<br/>(Strictly as per Affiliation sanction letter<br/>Or as permitted by the Board) with pin code no.</b> | <b>VISAKHA VALLEY SCHOOL<br/>VISAKHAPATNAM - 530040<br/>ANDHRA PRADESH</b> |
| <b>(i) E-mail</b>   | <b>57014@cbseshiksha.in<br/>visakhavalleyschoolvsp@gmail.com</b>           |
| <b>(ii) Ph.No.</b>  | <b>0891-2552177<br/>0891-2520118</b>                                       |
| <b>(ii) Year of Establishment</b>   | <b>1968</b>  |
| <b>(iii) Whether NOC from state/UT or<br/>Recommendation of Embassy of India obtained?</b>  | <b>N.A</b>   |
| <b>(i) NOC No.</b>  | <b>915B1-3/71</b>  |
| <b>(ii) NOC issuing date</b>  | <b>23-03-1971</b>  |
| <b>(iv) Is the school is recognised, if yes by which Authority</b>  | <b>CBSE</b>  |

**(v) Status of Affiliation:**

**Permanent/Regular/Provisional**

- a. Affiliation No.**
- b. Affiliation with Board since**
- c. Extension of Affiliation Upto**

**PERMANENT.**

**130006.**

**01.05.1985.**

**For Classes XI and XII granted upto 31.03.2023.**

**(vi) Name of Trust/Society/Company registered**

**Under Section 25 of the Company Act, 1956**

**Period upto which Registration of Trust/Society**

**Is valid**

**VISAKHA EDUCATION SOCIETY.**

**(vii) List of members of School Managing Committee with their address/tenure and post held**

**List enclosed.**

**(viii)**

**Name and official address of the Manager/President/Chairman**

- (i) E-mail**
- (ii) Ph-No.**
- (iii) Fax-No.**

**Dr.P.S.V.Eswar Lakshmi**

**PRINCIPAL**

**VISAKHA VALLEY SCHOOL**

**VISAKHAPATNAM – 40**

**eswari.prabhakar90@gmail.com**

**0891-2799889**

**0891-2520118**

**(ix) Area of School Campus**

<b>(i)</b>	<b>In Acres</b>	<b>29.36</b>
<b>(ii)</b>	<b>In (sq.mtrs)</b>	<b>118815.703904</b>
<b>(iii)</b>	<b>Built up area (sq.mtrs)</b>	<b>2185.3029</b>
<b>(iv)</b>	<b>Area of Playground in (sq.mtrs)</b>	<b>40.33</b>
<b>(v)</b>	<b>Other facilities</b>	
<b>(i)</b>	<b>Dance Room</b>	
<b>(ii)</b>	<b>Music Room</b>	<b>YES</b>
<b>(iii)</b>	<b>Art Room</b>	
<b>(iv)</b>	<b>Multi-purpose Hall</b>	

**(x) Details of Fee structure without transport fee 2021 - 2022**

<b>a.</b>	<b>LKG to II</b>	<b>6600</b>
<b>b.</b>	<b>III to IV</b>	<b>6850</b>
<b>c.</b>	<b>V</b>	<b>7050</b>
<b>d.</b>	<b>VI</b>	<b>7150</b>
<b>e.</b>	<b>VII</b>	<b>7200</b>
<b>f.</b>	<b>VIII</b>	<b>7350</b>
<b>g.</b>	<b>IX</b>	<b>7400</b>
<b>h.</b>	<b>X</b>	<b>7450</b>
<b>i.</b>	<b>XI MPCC/BIPCC /MBIPC</b>	<b>15700</b>
<b>j.</b>	<b>XI ECC</b>	<b>15350</b>
<b>k.</b>	<b>XI MEC</b>	<b>15200</b>
<b>l.</b>	<b>XII MPCC/BIPCC / MBIPC</b>	<b>7700</b>
<b>m.</b>	<b>XII ECC</b>	<b>7350</b>
<b>n.</b>	<b>XII MEC</b>	<b>7200</b>

(xi) Transport Facility

- |                                  |                        |
|----------------------------------|------------------------|
| a. Own buses                     | Yes                    |
| b. Buses hired on contract basis | ---                    |
| c. Details of transport charges  | Rs.3350/- for 3 months |

(xii) Particulars of Teaching Staff

List Enclosed

(xiii) DETAILS OF SALARY

MASTER SCALE:

Master Scale : (PRC 2014) :-

13000-390-14170-430-15460-470-16870-510-18400-550-20050-590-21820-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910-2020-84970-2160-91450-2330-100770-2520-110850;

Designation	Grade pay	% of D.A.	% of HRA	EPF Contribution
PGT	29760 - 80930	18.34	20	12%
TGT	24440 - 71510	18.34	20	12%
PRT	18400 - 55410	18.34	20	12%
OS	52590 – 103290	18.34	20	12%
Sr.Asst.	37100 – 91450	18.34	20	12%
Jr.Asst.	17890 – 53950	18.34	20	12%
Steno	17890 – 53950	18.34	20	12%
Driver	17890 – 53950	18.34	20	12%

**(xiv) Mode of Payment of Salary**

- |   |  |
|---|--|
| a. Name of the Bank through which salary is drawing | Andhra Bank, Dwarakanagar, Visakhapatnam |
| b. Through Single cheque transfer advise            | Yes                                      |
| c. Individual Cheque                                | No                                       |
| d. Cash   | No                                       |

**(xv) Library facilities**

- |  |         |
|--|---------|
| (i) Size of library in sq.feet         | 7530.86 |
| (ii) No. of periodicals                | 12      |
| (iii) No. of Dailies                   | 1       |
| (iv) No. of Reference books class wise | 4605    |
| (v) No. of Magazines                   | 16      |

**(xvi)**

Ph-No, Fax-No.

Name of the Grievance/redressal Officer with E-mail,  
Principal, Visakha Valley School,  
Visakhapatnam – 530040  
visakhavalleyschoolvsp@gmail.com  
0891-2799889  
0891-2520118

**(xvii)**

E-mail, Ph-No.,Fax-No.

Members of Sexual Harassment Committee with  
Mrs.G.Radha  
Mrs.T.Nirmala Rani  
Mrs.R.Vennela Kanthi  
Mr.K.V.S.Siva Prasad

(xviii) Section wise enrolment of school for the current session 2020-21

CLASS	A	B	C	D	E	TOTAL
LKG	38	38	38	38	--	152
UKG	40	40	39	41	39	199
I	42	43	42	40	41	208
II	43	43	43	43	41	213
III	42	42	41	41	41	208
IV	43	43	43	43	43	215
V	43	42	43	43	43	214
VI	42	42	42	43	42	211
VII	40	40	40	40	39	199
VIII	40	40	38	35	38	228
IX	42	40	39	40	40	201
X	47	47	47	46	--	187
XI	SCIENCE	42	COMMERCE	49	--	91
XII	SCIENCE	42	COMMERCE	35	--	78

(xix)

Academic session period

from: 17-06-2021 to 31-03-2022

20. Vacation Period

from: 02-10-2021

to 17-10-2021 (Dusshera)

from: 10-01-2022

to 17-01-2022 (Winter)

from: 30-04-2022

to 13-06-2022 (Summer)

21. Admission Period

from: 01-02-2022

to 01-03-2022 (Tentatively)